

## DEAN RESEARCH VICE-CHANCELLOR'S COMPLEX, PANJAB UNIVERSITY, CHANDIGARH

## Subject: Award of Panjab University fellowship for Ph.D. (2019)

20 Fellowships are available for Ph.D. scholars and are to be awarded **only** to candidates, **who have qualified Ph.D. Entrance Test-2019.** The candidates must have reported to the respective departments for Ph.D registration/enrolment latest by 15<sup>th</sup> December, 2019 positively.

The successful candidates, who have applied for Ph.D. registration after qualifying the PU Entrance Test, shall be required to apply on the prescribed proforma available at <a href="http://deanresearch.puchd.ac.in/show-noticeboard.php?nbid=1">http://deanresearch.puchd.ac.in/show-noticeboard.php?nbid=1</a> requesting for award of Ph.D. Scholarship and giving complete bio-data (on a separate sheet) and the marks/rank obtained in the Ph.D. Entrance Test.

They may also specify whether they are in receipt of any fellowship or financial assistance from any other agency (Govt. / Non-Govt.).

Chairpersons/Directors/Coordinators of Teaching Departments are requested to:

- 1. put a copy of this Circular on the **Online Notice Board** and **Notice Board** of the Department for the convenience of the students and
- 2. forward all such applications, to the office of the undersigned latest by 31st December, 2019.

Dean Research

## Sent to (via email):

All Chairpersons/Directors/Coordinators of all teaching Departments/Centres/Institutes having Ph.D. Programme Panjab University, Chandigarh

## Proforma: Award of Panjab University Ph.D. fellowship

| 1.  | Name of the Applicant  |                              |
|-----|--|------------------------------|
| 2.  | Name of the Department   |                              |
| 3.  | Category (General/Reserved)  |                              |
| 4.  | Marks and Rank obtained in the<br>Entrance Test (Attach proof)   |                              |
| 5.  | Date of Declaration of Result  |                              |
| 6.  | Copy of Degree of Post-graduation  |                              |
| 7.  | Copy of Registration Letter  |                              |
| 8.  | An undertaking whether he/she is getting any fellowship or financial assistance from any other agency (Govt./Non Govt.). Undertaking verified by the HOD must be attached. |                              |
| 9.  | Attach Complete bio-data alonwith Marks and Percentage obtained in 10 <sup>th</sup> , 12 <sup>th</sup> , Undergraduate and Postgraduate degree.                            |                              |
| 10. | Any other details  |                              |
|     | Signature of the Candidate  Mobile No. Email ID. Date:   | Signature of the Chairperson |
|     | Recommen   | ded and forwarded            |
|     | Signature o  | f HOD with stamp             |